

There will be a \$40 fee for all Craft Booths.
(\$20 per day) Please include your check, payable to BVSA with this form.

**BEAR VALLEY SPRINGS 2018
INDEPENDENCE DAY CELEBRATION**
**CRAFT SALES
BOOTHS & ACTIVITES**
NON-FOOD REGISTRATION
June 30th & July 1st at CUB LAKE

We are looking for donations to the Raffle Prize Drawings. Can you help? See reverse!

NAME OF ORGANIZATION: _____

CONTACT PERSON (S):
NAME: _____

LOT/ TRACT# _____

PHONE#: _____ CELL # _____

ALTERNATE NAME: _____

PHONE #: _____ CELL # _____

DESCRIBE THE GROUPS ACTIVITIES OR PRODUCT: _____

Facility Use Request Agreement:

In consideration of being allowed to make a special use of the above-described facility or common area, the Special User named above (and each guest, member and participant) agree that the use of the facility or common area is at their own risk, that they are voluntarily using the facility or common area, and that they assume all risk of injury, damage and loss to persons or property resulting from or in any way connected with such use, and further agree to release and discharge the Association and its employees, agents and representatives from any and all claims or causes of action arising out of or related to the Special use. The Special User agrees to hold harmless, indemnify, and release the Association, its employees, agents and representatives from any and all liability for damage and/or injury to any person or property resulting from or related in any way to the Special Use. Furthermore Guest, Member and participants shall be responsible for damage to facilities i.e. driving on grass at Cub Lake / Four Island Lake and running over sprinklers during set up, W.C. Gymnasium floor all table/ chairs must have legs with protection to not scar the floor, BVSA is not responsible for any alcohol served at the approved event requested on this form.

This document contains all terms of use and I/We understand and will abide by the terms. I/We also understand that any advertising, news items or invitations to the public will include a statement that describes the procedure for obtaining a road or guest pass required for the public. By signing this document, Special User acknowledges that the Association reserves the right to inspect/audit the books and records to verify gross revenue and the amount of the fee to be paid. [Section 1802 (c) (1) & (2)].

Signature: _____ Date: _____ Tract/Lot : _____ **EMP. INT.** _____

PLEASE RETURN THIS FORM TO THE WHITING CENTER, NO LATER THAN JUNE 23, 2018

The celebration is scheduled for Saturday the 30th of June & Sunday the 1st of July, both are 9am to 4:30pm.

Your site location will be assigned to you and you will be informed of the location by June 23. There is NO ELECTRICITY available for the booths. The sites are 14 feet across the front and the booth needs to be placed 3 feet back from the sidewalk to allow for emergency vehicles. You will be allowed two vendor passes that will enable you to drive your vehicle into the park area for the purpose of unloading your set up items. Please supply names below. You may set up on Friday and must have everything removed on Monday.

You may not breakdown before closing each day, even if you close your booth **UNDER NO CIRCUMSTANCES MAY YOUR VEHICLES DRIVE ON THE GRASS AREA OF THE PARK OR ON THE ASPHALT WALKWAY. AFTER UNLOADING YOUR SET UP YOU MUST MOVE YOUR VEHICLE TO AN APPROVED PARKING AREA OR YOU MAY BE TICKETED.**

**THERE ARE NO TABLES AND CHAIRS AVAILABLE FOR RENT;
YOU MUST SUPPLY YOUR OWN!**

Should you have any questions, please call the Whiting Center at 821-6641.

VENDOR PASSES FOR: _____, _____

VEHICLE LICENSE #S: _____, _____

We want to advertise your Booth with Special Recognition and would appreciate an item, basket or certificate representing your Booth for our raffle. Most vendors have generously provided a minimum of \$20 item or basket and many vendors have given much more. Please deliver your Raffle Prize to the July 4th Committee Booth early on Saturday for maximum exposure! The drawing is on Sunday throughout the day!

I will donate: _____

**The top 3 Patriotic Decorated Booths will receive a Cash Prize of \$25.00!
Prizes will be awarded Saturday afternoon.**